

APPLICATION FOR BUILDING PERMIT

1

FOR APPLICANT TO FILL IN (Print or type only)

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 22515 SOUTH VERMONT			
CITY TORRANCE		ZIP	
SIZE OF LOT 82 1/2 x 214		NO. OF BLDGS. NOW ON LOT 3	
TRACT 3230	BLOCK	LOT NO. OF 48	
OWNER DON MOREAU		TEL. NO. 830-3540	
ADDRESS 22515 SO. VERMONT			
CITY TORRANCE		ZIP	
ARCHITECT OR ENGINEER ROBT. L. GRAY		TEL. NO. 377-5078	
ADDRESS #1 OUTRIDER RD., R.H.			
CONTRACTOR OWNER		TEL. NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH Owner			
ADDRESS		CITY	
SQ. FT. SIZE 8915	NO. OF STORIES 1	NO. OF FAMILIES 0	CHECK ONE
DESCRIPTION OF WORK WAREHOUSES			NEW <input checked="" type="checkbox"/>
REPAIRS TO EXISTING BLDGS.			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
USE OF EXISTING BLDG. DWELLING, OFFICE WAREHOUSE			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
APPLICANT (PRINT) DON MOREAU		TEL. NO. 830-3540	
BY (SIGNATURE)			
VALUATION \$ 125,000			
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION/INSURANCE.</p>			
SIGNATURE OF PERMITTEE Don Moreau			
ADDRESS			
CITY			
<p>MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER</p>			

BUILDING ADDRESS 22515 S. Vermont Ave.			
LOCALITY Torrance			
NEAREST CROSS ST. 223rd St.			
ASSESSOR MAP BOOK		PAGE	PARCEL
DISTRICT 12	GROUP B 2	TYPE CONST. N	FIRE ZONE 3
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 10 DWELL. UNITS 0			C BK 147 PG
USE ZONE M-1	MAP NO. 4230		
SPECIAL CONDITIONS			
ROAD DEPARTMENT APPROVAL REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
CORNER CUTOFF		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
IN OPEN SPACE		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
IN COASTAL PERMIT ZONE		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
7/20/79 progress in permit			
FINAL DATE 10/2/79		BY Beard	
P.C. FEE \$ 438.80		PMT. FEE \$ 550.50	

INSPECTOR COPY

PLAN CHECK VALIDATION

(CK) M.O. CASH

685 DEC 21 23 438.80

PERMIT VALIDATION

(CK) M.O. CASH

882 MAR 10 A 01 550.50

PLANS TO APPLICANT				INSPECTOR'S NOTES	
TO:		RETURNED		APPROVED	
NO	DATE	NO	DATE		
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED	
		YES	NO		
WATER CERTIFICATE					
HEALTH DEPARTMENT					
FIRE DEPARTMENT					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					
<p>Rd #490 Sewer 12/2/77</p> <p>Road Dept. Reports on file</p>					
APPROVALS		DATE		INSPECTOR'S SIGNATURE	
LOCATION (SETBACK & YARDS)		2/16/78		Bennel	
FOUNDATIONS		8/17/78		Bennel	
MASONRY		9/26/78		Bennel	
LATH-EXTERIOR					
HOUSE NUMBER CORRECT & POSTED					
ENERGY INSULATION					
FINAL ENTER ON FRONT					
Rwpf (Long side)		3/23/79		Bennel	
<p>7/7/78 1st 4' lift of Bennel</p> <p>7/10/78 2nd 4' Bennel</p> <p>4/24/78 3rd 4' lift of Bennel</p> <p>8/3/78 3rd 8' lift Bennel</p> <p>7/22/78 off-pavement & Bennel</p> <p>2nd lift</p> <p>10/25/78 footing ok for long side</p> <p>11-6-78 foot 4' lift Bennel</p> <p>rein wall 2nd lift of 11-15-78</p> <p>masonry of 12/5/78 Bennel</p> <p>shear wall bracing ok 8/10/79 Bennel</p> <p>partitions of 8/10/79 Bennel</p>					

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION**

FOR APPLICANT TO FILL IN

New Residential Bldgs. & Pools		EACH	NO.	FEE
1 & 2-Family, Sq. Ft. _____		\$.025	—	\$ _____
Multi-family Sq. Ft. _____		.02	—	_____
Residential Swimming Pools _____		25.00		_____
Outlets: Rec. <u>8</u> Light <u>12</u> Sw. <u>4</u>				
First 20 _____		.50	<u>20</u>	<u>10.00</u>
Total No. _____ Additional _____		.30	<u>6</u>	<u>1.80</u>
Lighting Fixtures _____ First 20 _____		.50	<u>14</u>	<u>7.00</u>
Total No. <u>14</u> Additional _____		.30		
Fixed Appliances Not Over 1 HP				
Range _____ Heater _____ D.W. _____				
Oven _____ Dryer _____ W.M. _____				
Top _____ FAU _____ W.H. _____				
Hood _____ Fan <u>2</u> Other _____				
Disp. _____ Room Air Cond. _____		2.50	<u>2</u>	<u>5.00</u>
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.		2.50		
_____ Over 1 to 10 Incl.		5.00		
_____ Over 10 to 50 Incl.		12.50		
_____ Over 50 to 100 Inc.		25.00		
_____ Over 100		40.00		
Services				
0 - 200 Amp. Under 600 V		12.50	<u>1</u>	<u>12.50</u>
201 - 1000 Amp. Under 600 V		25.00		
Over 1000 Amp. or Over 600 V		50.00		
Temp. Power Pole & Appurtenances		10.00		
Sign with One Branch Circuit		10.00		
Additional Sign Branch Circuits		2.00		
Misc. Conduits & Conductors		10.00		
Other (See Complete Fee Schedule) _____				
PERMIT FEE (Sub-Total)				
PLAN CHECKING FEE (One-Fourth Permit Fee)				
PERMIT ISSUING FEE \$7.00				
TOTAL FEE				<u>43.30</u>

JOB ADDRESS <u>22515 So Nemo</u>		
LOCALITY <u>Laurel</u>		
NEAREST CROSS ST. <u>223rd</u>		
OWNER OR FIRM NAME <u>Edmond Court</u>		
MAIL ADDRESS <u>Same</u>		
CITY <u>Laurel</u>		Tel. No.
PLAN CHECK APPLICANT <u>Edmond Court</u>		
ADDRESS <u>22515 So Nemo</u>		
CITY <u>Laurel</u>		Tel. No. <u>320-3803</u>
PERMIT APPLICANT <u>Don Moran</u>		
ADDRESS <u>22515 So Nemo</u>		
CITY <u>Laurel</u>		Tel. No. <u>320-3803</u>
LICENSE OR REG. NUMBER <u>3372136</u>		Class. <u>B-210</u>
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>		
PERMITTEE SIGNATURE <u>Don Moran</u>		
DISTRICT NO. <u>12</u>		PROCESSED BY <u>Allement</u>
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	<u>9/21/79</u>	<u>Bernel</u>
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	<u>10/2/79</u>	<u>Bernel</u>
FINAL	<u>10/2/79</u>	<u>Bernel</u>
NOTES <u>gravel in June 9/21/79</u> <u>8/8/79 info Bernel</u> <u>9/19/79 info Bernel</u>		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION—

此

M.O.

CASH

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

0331A
.....2
••4330
••4330H
9.21-78

7

CERTIFICATE OF OCCUPANCY

This building, or building structure or portion thereof, as described herein, complies with provisions of the Building Code of the City of Los Angeles, and occupancy group(s). No change shall be made in the character or occupancy of use of the building without approval.

BUILDING ADDRESS 22515 S. Vermont

LOCALITY Torrance PERMIT NO. 882 DATE 10-2-79

OWNER Don Moreau ADDRESS 22515 S. Vermont Torrance

Use of Building (or Portion) Warehouse Occupancy Group B-2

Building Office Occupancy Load

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
24320 S. NARBONNE AVE., LOMITA 90717
534-3769

Building Official George Wood
By
Date issued 3-10-78

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Building Office General Load

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BUILDING AND SAFETY DIVISION
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534-3769

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By George Wood
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24320 S. NARBONNE AVE., LOMITA 90717
534-3769

Building Official
By George Wood
Date Issued 3-10-78

INFORMATION SHEET AND STATEMENT OF WATER SERVICE FOR BUILDING PERMIT

(To Be Prepared In Duplicate, Original To Building And Safety Division And Copy To Water Purveyor)
Water Purveyor is to Complete Part II or Part III after Property Owner Completes Part I

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
COUNTY OF LOS ANGELES

Part I - Information Sheet

BUILDING ADDRESS 22515 S. Vermont
NEAREST CROSS STREET 223 St.
PROPERTY OWNER Don Moreau
DESCRIPTION OF BUILDING _____
NO. STORIES 1 TYPE OF CONSTRUCTION I-N
PRESENT ZONING M-1 USE Light mfg./Warehouse
This Building is being construction pursuant to Zoning (Zone Change, Exception, Special Use Permit)* Granted (Before, After)* January 1, 1961
Jan 12-78 Date Don Moreau Signature (Owner or Agent)

CLASS OF WATER PURVEYOR (Check) PUBLIC WATER DISTRICT _____, PUBLIC UTILITY XX, MUTUAL CO. _____

Part II - CERTIFICATE OF WATER SERVICE (Alteration of Certificate Voids Form)

THE _____ CERTIFIES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
NAME OF WATER PURVEYOR
DESCRIBED ABOVE IN ACCORDANCE WITH THE COUNTY OF LOS ANGELES ORDINANCE NO. 7834, THE WATER ORDINANCE.

Date SIGNATURE TITLE

Part III - STATEMENT OF WATER SERVICE

By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.

THE Dominguez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
NAME OF WATER PURVEYOR
DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 12 INCH DIAMETER WATER MAIN
INSTALLED (~~BEFORE~~, AFTER)* JANUARY 1, 1961, LOCATED IN:
Vermont Ave.
(Street, Avenue, Alley, Etc., Name)

(COMPLETE A AND/OR B BELOW)**

- A. A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHIN _____ FEET OF THIS PROPOSED STRUCTURE INDICATED AN AVAILABLE FLOW OF _____ GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE FOR _____ HOUR(S).
- B. THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING 5000 GPM AT 20 P.S.I.G. RESIDUAL FOR TWO HOURS AT THIS LOCATION. THE STATIC PRESSURE IN THIS WATER MAIN AT THIS LOCATION IS 70 POUNDS PER SQUARE INCH. THE FIRE HYDRANT NEAREST TO THIS LOCATION IS WITHIN 150 FEET.

Jan. 13, 1978
Date

Frank Rodriguez
Signature

Construction Manager
Title

* Line Out Nonapplicable Words.

** Completion of Sections A or B of Part III, at option of Water Purveyor if Watermain Installed prior to January 1, 1961, and there has been no zone change or exception granted for this parcel since January 1, 1961.

Dominguez -

21718 So. Alameda

Long Beach

834-2625



COUNTY OF LOS ANGELES

ROAD DEPARTMENT
1540 ARCADE STREET
LOS ANGELES, CALIFORNIA 90033
Telephone 226-8281
DEC 21 11 36 AM '77

685

Date DEC 21 1977

IRVIN L. MORHAR, Road Commissioner
EDWIN P. BENEDICT, Chief Deputy

ORDINANCE 1494 LETTER
CJF _____ CWJ _____ RTR _____

ADDRESS ALL CORRESPONDENCE TO:
P.O. Box 4089
LOS ANGELES, CALIFORNIA 90051

Mr. Don Moreau
22515 South Vermont
Torrance, California 90502

IN REPLY PLEASE
REFER TO FILE: H-5

22515 South Vermont

Attention: _____

Dear Sir:

Zoning Ordinance No. 1494 of the County of Los Angeles, relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a Parkway, Major, or Secondary highway or street, can be used, any R/W necessary for widening of the half of the highway adjoining the lot must be dedicated and any necessary street improvements including drainage must be constructed. In conformity with Road Department standards.

Your application indicates that the site is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the following requirements must be satisfied.

REQUIREMENTS

Right of Way

- ☒ There are no requirements for right of way
☐ There are requirements for right of way per attached sketch

Construction

- ☒ There are no requirements for construction
☐ There are requirements for construction. A permit will be required from this Department for (sidewalk, ~~curb and gutter~~, ~~driveway~~, and ~~drainage structures~~). It is suggested that this permit be obtained as soon as possible to allow maximum time for processing.

Additional information regarding procedures and requirements may be obtained by contacting this department, 226-8281.

* Construct Sidewalk fill in.

Very truly yours,

I. L. MORHAR
Road Commissioner

J. MARVIN BLAIR
Assistant Chief Deputy

cc: County Engineer
Attn: E.D. McNutt
108 West Second Street
Room 211

McH. 1-3-78 (12)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

AGREEMENT TO DEDICATE AND IMPROVE
ADJACENT PARKWAYS, HIGHWAYS AND/OR STREETS

The undersigned, certifying that (he, she, it, they) (is, are)
the owner(s) in fee simple of the property described as:

The South 82.5 feet of the East 239 feet of Lot 48 in Tract No.
(Legal Description)
3239, as per map recorded in Book 37 Pages 27 and 28 of Maps,

in the office of the Los Angeles County Recorder. EXCEPT THEREFROM:
the East 25 feet thereof.
which property abutts a parkway, major or secondary highway or
street at

22515 So. Vermont Ave. Torrance, Calif. 90502
Street Address

(do)(does) hereby agree to dedicate to the County of Los Angeles
for street purposes that portion of the property necessary to
provide the street width from the center line specified in
Section 493 of Los Angeles County Ordinance No. 1494, as amended,
and to improve the portion of the property abutting the parkway,
major highway, secondary highway, and/or street, in accordance
with the standards of Article 4, Chapter 4, of said Ordinance
No. 1494. It is further agreed that the building(s) to be con-
structed, altered or enlarged as shown on plans filed with the
Department of County Engineer, Building and Safety Division on

Dec. 2nd, 1977 and identified as Plan Check No. 685,
Date

will not be used or occupied until the dedication and improvement,
if any, required by said Ordinance No. 1494 has been completed
and accepted by the Road Commissioner.

In the event no portion of the property is needed to complete
the street width as herein stated and the existing improvements
are found by the Road Commissioner to be in conformance with
the provisions of said Ordinance No. 1494, then this agreement
is of no further force and effect.

ADVANCED CONTRACTORS

Owner(s)
By Don Moran

22515 S. Vermont Ave.

Building Address

Torrance, Calif. 90502.

All signatures to be acknowledged
before a Notary Public.

TO 1944 CA (8-74)

(Individual)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On March 9, 1978 before me, the undersigned, a Notary Public in and for said
State, personally appeared Don Moreau

↑ STAPLE HERE ↓

_____, known to me
to be the person whose name is subscribed
to the within instrument and acknowledged that he
executed the same.

WITNESS my hand and official seal.

Signature

Mary K. O'Connor



**TITLE INSURANCE
AND TRUST**

ATICOR COMPANY



OFFICIAL SEAL
MARY K. O'CONNOR
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires July 5, 1981

(This area for official notarial seal)